



Daily Digest

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THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

NEWS RELEASES

CHAIRMAN PAI STATEMENT ON THREATS AGAINST CONGRESSMAN REGARDING NET NEUTRALITY. STMT. News Media Contact: Brian Hart at (202) 418-0505, email: Brian.Hart@fcc.gov
OCHAP [DOC-348015A1.docx](#) [DOC-348015A1.pdf](#)

DEBUNKING CHAIRMAN PAI'S CLAIMS ABOUT NET NEUTRALITY PREPARED BY THE OFFICE OF FCC COMMISSIONER CLYBURN. STMT OCMC [DOC-348016A1.docx](#) [DOC-348016A1.pdf](#)

PUBLIC NOTICES

Report No: 49122 Released: 11/30/2017. BROADCAST ACTIONS. MB [DOC-347995A1.pdf](#) [DOC-347995A2.txt](#)

Report No: 29122 Released: 11/30/2017. BROADCAST APPLICATIONS. MB [DOC-347994A1.pdf](#) [DOC-347994A2.txt](#)

Released: 11/30/2017. COMMENT DEADLINES SET FOR NOTICE OF PROPOSED RULEMAKING TO UPDATE RULES GOVERNING ANCILLARY OR SUPPLEMENTARY SERVICES AND BROADCAST PUBLIC NOTICES. (DA No. 17-1158). (Dkt No 17-264). Comments Due: 12/29/2017. Reply Comments Due: 01/16/2018. MB . Contact: Raelynn Remy at (202) 418-2120, email: Raelynn.Remy@fcc.gov [DA-17-1158A1.doc](#) [DA-17-1158A1.pdf](#)

Released: 11/30/2017. STREAMLINED RESOLUTION OF REQUESTS RELATED TO ACTIONS BY THE UNIVERSAL SERVICE ADMINISTRATIVE COMPANY. (DA No. 17-1130). (Dkt No 06-122 02-6). WCB . Contact: Kate Dumouchel at (202) 418-1839, email: Kate.Dumouchel@fcc.gov [DA-17-1130A1.docx](#) [DA-17-1130A1.pdf](#)

Released: 11/30/2017. WIRELESS TELECOMMUNICATIONS BUREAU ANNOUNCES EFFECTIVE DATE OF REVISED 800 MHZ CELLULAR SERVICE RULES THAT REQUIRED OMB APPROVAL. (DA No. 17-1136). (Dkt No 10-112 12-40). WTB . Contact: Nina Shafran at (202) 418-2781, email: Nina.Shafran@fcc.gov or Keith Harper at (202) 418-2759, email: Keith.Harper@fcc.gov [DA-17-1136A1.docx](#) [DA-17-1136A1.pdf](#)

SPEECHES

REMARKS OF FCC CHAIRMAN AJIT PAI AT PROJECT GOAL'S CONFERENCE ON 'AGING AND TECHNOLOGY: CREATING OPPORTUNITIES TO AGE WELL WITH INNOVATION', WASHINGTON, DC. OCHAP [DOC-348017A1.docx](#) [DOC-348017A1.pdf](#)

TEXTS

STATE OF ALASKA. Granted the Waiver Request. Action by: Chief, Policy and Licensing Division, Public Safety and Homeland Security Bureau. Adopted: 11/30/2017 by ORDER. (DA No. 17-1157). PSHSB [DA-17-1157A1.docx](#) [DA-17-1157A1.pdf](#)

KING COUNTY, WASHINGTON. Granted the Waiver Request. Action by: Chief, Policy and Licensing Division, Public Safety and Homeland Security Bureau. Adopted: 11/30/2017 by ORDER. (DA No. 17-1156). PSHSB [DA-17-1156A1.docx](#) [DA-17-1156A1.pdf](#)

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ADDENDA: THE FOLLOWING ITEMS, RELEASED NOVEMBER 29, 2017, DID NOT APPEAR IN DIGEST NO. 228:

PUBLIC NOTICES

Released: 11/29/2017. OFFICE OF ENGINEERING AND TECHNOLOGY SEEKS COMMENT ON APPLICATION BY PERRY JOHNSON LABORATORY ACCREDITATION, INC. (PJLA) FOR RECOGNITION AS A LABORATORY ACCREDITATION BODY FOR AUTHORITY TO ACCREDIT LABORATORIES IN THE UNITED STATES. (DA No. 17-1155). (Dkt No 13-208). Comments Due: 12/29/2017. Reply Comments Due: 01/16/2018. OET . Contact: George Tannahill at (301) 362-3026, email: George.Tannahill@fcc.gov [DA-17-1155A1.docx](#) [DA-17-1155A1.pdf](#)

Released: 11/29/2017. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES REGION 3 (ARIZONA) REGIONAL PLANNING COMMITTEES TO HOLD 700 MHZ AND 800 MHZ MEETINGS. (DA No. 17-1151). (Dkt No 02-378 91-143). PSHSB [DA-17-1151A1.docx](#) [DA-17-1151A1.pdf](#)

Released: 11/29/2017. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES REGION 17 (KENTUCKY) REGIONAL PLANNING COMMITTEES TO HOLD 700 MHZ AND 800 MHZ MEETINGS. (DA No. 17-1152). (Dkt No 93-132 02-378). PSHSB [DA-17-1152A1.docx](#) [DA-17-1152A1.pdf](#)

Released: 11/29/2017. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES REGION 39 (TENNESSEE) REGIONAL PLANNING COMMITTEES TO HOLD 700 MHZ AND 800 MHZ MEETINGS. (DA No. 17-1153). (Dkt No 02-378 93-58). PSHSB [DA-17-1153A1.docx](#) [DA-17-1153A1.pdf](#)

Released: 11/29/2017. WIRELINE COMPETITION BUREAU SEEKS COMMENT ON CHAMPAIGN TELEPHONE COMPANY PETITION FOR WAIVER OF ACCOUNTING RULES. (DA No. 17-1150). (Dkt No

17-330). Comments Due: 12/19/2017. Reply Comments Due: 01/03/2018. WCB . Contact: Amy Goodman at (202) 418-1520, email: Amy.Goodman@fcc.gov [DA-17-1150A1.docx](#) [DA-17-1150A1.pdf](#)

SPEECHES

REMARKS BY FCC CHAIRMAN AJIT PAI AT THE MEDIA INSTITUTE, WASHINGTON, DC. OCHAP [DOC-348006A1.docx](#) [DOC-348006A1.pdf](#)

TEXTS

HURRICANE MARIA COMMUNICATIONS STATUS REPORT FOR NOV. 29. Action by: PSHSB by REPORT. PSHSB [DOC-348009A1.pdf](#) [DOC-348009A2.pdf](#)

ACCELERATING WIRELINE BROADBAND DEPLOYMENT BY REMOVING BARRIERS TO INFRASTRUCTURE INVESTMENT. FCC Acts to Enable Investment in Next-Generation Networks. (Dkt No. 17-84). Action by: the Commission. Comments Due: 01/17/2018. Reply Comments Due: 02/16/2018. Adopted: 11/16/2017 by R&O. (FCC No. 17-154). WCB [FCC-17-154A1.docx](#) [FCC-17-154A2.docx](#) [FCC-17-154A3.docx](#) [FCC-17-154A4.docx](#) [FCC-17-154A5.docx](#) [FCC-17-154A6.docx](#) [FCC-17-154A1.pdf](#) [FCC-17-154A2.pdf](#) [FCC-17-154A3.pdf](#) [FCC-17-154A4.pdf](#) [FCC-17-154A5.pdf](#) [FCC-17-154A6.pdf](#)

APPLICATION OF CELLCO PARTNERSHIP D/B/A VERIZON WIRELESS AND XO HOLDINGS FOR CONSENT TO TRANSFER CONTROL OF LOCAL MULTIPOINT DISTRIBUTION SERVICE AND 39 GHS LICENSES. Order granting consent to transfer control of millimeter wave license from Nextlink to Verizon Wireless. Action by: Chief, Wireless Telecommunications Bureau. Adopted: 11/29/2017 by MO&O. (DA No. 17-1154). WTB [DA-17-1154A1.docx](#) [DA-17-1154A1.pdf](#)